



**Densil Allen**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

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## ***AMENDED NOTICE OF OPEN MEETING***

Posted: March 11, 2022 at 2:10 p.m.  
Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m. on Tuesday, March 15, 2022** at the Johnson County Courthouse, 300 North Holden, Warrensburg, MO.

Additional public access is made available via [Zoom Meeting](#) with the following details:  
**Telephone Number: 312-626-6799 | Meeting ID: 875 9788 7809 | Passcode: 683970**

The tentative agenda of this meeting includes (list topics):

8:30 a.m. Johnson County and City of Warrensburg Monthly Meeting

10:00 a.m. Whiteman Area Leadership Council (WALC), Commissioner Allen

*10:30 a.m. Consideration: Cooperative Agreement – Animal Shelter Operations*

1:00 p.m. Johnson County Trails (Spirit Trail Meeting), Commissioner Allen

2:00 p.m. Closed Session Pursuant to RSMo 610.021 (12) Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected;

Any other business as presented to the Commission

Representatives of the media may obtain copies of this notice by contacting the Diane Thompson, County Clerk | Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093.