



Johnson County Commission

**William H. Gabel**  
Presiding Commissioner

**Scott Sader**  
Commissioner, Eastern District

**Destry Hough**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

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July 18, 2016

Bids for a wide format copier/printer/scanner for use by the Johnson County Recorder's Office were opened at 1:30 p.m. on July 14<sup>th</sup>, 2016 as advertised and taken under advisement. The following bids were received:

Drexel Technologies	KIP 7170 Digital System	
	Total Bid	\$14,965.00
Springfield Blue Print	KIP 7170 Digital System	
	Total Bid	\$14,295.00
Unisource Document Products	KIP 7170 Digital System	
	Total Bid	\$15,793.75

Based on the recommendation from Jan Jones, Johnson County Recorder, Commissioner Sader moved and Commissioner Hough seconded to award the bid to Springfield Blue Print at a cost of \$14,295.00. A maintenance agreement will not be purchased. The motion passed unanimously.

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