

Johnson County Commission

William Brenner

Presiding Commissioner

Scott Sader

Commissioner, Eastern District

Destry Hough

Commissioner, Western District

Gilbert Powers
County Clerk

Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093 (660) 747-6161 - Fax 747-9332 countyclerk@jococourthouse.com www.jococourthouse.com

March 25, 2010

INVITATION TO BID:

The Johnson County Commission requests bids for the purchase of two used day cabs for use by the Road and Bridge Department.

Bid specifications may be obtained by contacting the Johnson County Clerk's Office, Johnson County Courthouse, 300 N. Holden, Warrensburg, MO, 64093, by telephone at (660) 747-6161 or by visiting the county's website at www.jococourthouse.com/Bids.htm.

Sealed bids will be accepted in the County Clerk's Office no later than 1:30 p.m., Tuesday, April 6, 2010, at which time bids will be opened in the Commissioner's Office. The words "DAY CAB BID" must be clearly marked on the outside of the envelope containing said bid.

The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

JOHNSON COUNTY COMMISSION

- /s/ William Brenner, Presiding Commissioner
- /s/ Scott Sader, Eastern Commissioner
- /s/ Destry Hough, Western Commissioner

JOHNSON COUNTY IS TAKING BIDS ON 2 USED DAY CABS

BID SPECIFICATIONS USED DAYCAB TRACTOR DAYCAB - WILL BE PULLING A BELLY DUMP TRAILER

MODEL

DAYCAB

YEAR 2006 OR NEWER

MILEAGE: WILL BE TAKEN UNDER CONSIDERATION

GENERAL SERVICE

TRACTOR/TRAILER CONFIGURATION

LINEHAUL/LONG HAUL SERVICE

TERRAIN/DUTY: 95% OF THE TIME IS SPENT ON GRAVEL ROADS

ENGINE

515 hp +, ENGINE (NOT LESS THAN 515 HP) OR IF ENGINE CAN BE TURNED

UP TO A 515 HP WITH CAT, DETROIT, OR CUMMINS ENGINE

*** MUST HAVE A 2004 EPA/CARB EMISSION CERTIFICATION

ENGINE EQUIPMENT

ENGINE MOUNTED OIL CHECK & FILL

TRANSMISSION AND EQUIPMENT

TRANSMISSION 10 TO 13 SPEEDS

FRONT AXLE AND SUSPENSION

SET BACK FRONT AXLE

REAR AXLE AND SUSPENSION

3.70 READ END RATIO OR EQUIVALENT BE TAKING UNDER CONSIDERATION AIR RIDE CAB

AUTOMATIC REAR SLACK ADJUSTERS

DRIVER CONTROLLED TRACTION DIFFERENTAIL - BOTH AXLES

BRAKE SYSTEM EQUIPMENT

AIR DRYER

AIR BRAKE PACKAGE

BW AD-9 BRAKE LINE AIR DRYER W/HEATER OR EQUIVILANT

PULL CABLE ON WET TANK, PETCOCK DRAIN VALVES ON ALL OTHER AIR TANKS

TRAILER CONNECTION

COILED TRAILER AIR HOSE OR EQUIVALENT

SLIDE BAR W/SPRING TYPE TRAILER AIR HOSE

HANGER OR EQUIVALENT

7-WAY PRIMARY TRAILER CABLE RECEPTACLE BRACKET

12'-20' DETACHABLE COILED PRIMARY TRAILER ELECTRICAL CABLE

WHEELBASE

180-TO 212 INCH WHEELBASE

FRAME

STEEL FRAME

CHASSIS EQUIPMENT

BATTERY BOX COVERED

FIFTH WHEEL AND EQUIPMENT

SLIDE 5^{TH} WHEEL $(5^{\text{TH}}$ WHEEL MUST BE CERTIFIED IN GOOD CONDITION, MUST BE CERTIFIED....AND WILL NOT NEED REPLACED) 222MM (8.75") 5^{TH} WHEEL HEIGHT LEFT HAND 5^{TH} WHEEL RELEASE PREFERRED

FUEL TANKS AND EQUIPMENT

FUEL/WATER SEPARATOR INBOARD FUEL SYSTEM

FRONT and REAR TIRES, HUBS, WHEELS

TIRE SIZE NEEDS TO BE 295/75 R $22.5\ MUST\ HAVE\ 95\ \%$ OF THERE TREAD LEFT

FENDERS

*****TRUCK MUST COME WITH FULL FENDERS OVER FRONT DRIVE AXLE (NOT PLASTIC) MUST BE .125 SMOOTH ALUMINUM

CAB EXTERIOR

GRABHANDLE LH AIR HORN DUAL MIRRORS

CAB INTERIOR

VINYL INTERIOR (NO CARPET IF AT ALL POSSIBLE) HEATER, DEFROSTER, AND AIR CONDITIONER

INSTUMENT PANEL AND CONTROLS

RADIO W/ 2 SPEAKERS W/ANTENNA LOW AIR PRESSURE LIGHT AND BUZZER

PAINT DESIGNS

ONE SOLID COLOR

MANUALS

PARTS MANUALS FOR ALL EQUIPMENT (REQUIRED)
OWNERS MANUALS FOR ALL EQUIPMENT (REQUIRED)

FINAL DISCUSSION WILL BE MADE AFTER WE LOOK AT THE TRUCK

If more detailed specifications are needed, please contact the Johnson County Highway Dept. at

1-660-747-6821

SOME SPECIFICATIONS ARE NEGOTIABLE