



## Johnson County Commission

**Troy A. Matthews**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

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### AMENDED NOTICE OF OPEN MEETING

Posted: November 15, 2023 at 11:15 a.m.

Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m.** on **Thursday, November 16, 2023** at the Johnson County Courthouse, 300 North Holden, Warrensburg, MO.

Additional public access is made available via [Zoom Meeting](#) with the following details:  
**Telephone Number: 312-626-6799 | Meeting ID: 828 0899 7149 | Passcode: 266225**

The tentative agenda of this meeting includes (list topics):

- 8:30 a.m. Consideration: Accounts Payable
- 10:00 a.m. Whiteman Area Leadership Council – Board of Directors, Commissioner Matthews (zoom meeting)
- 11:30 a.m. *Appointment: University of Missouri Extension Council – County Commission Member*
- 11:45 a.m. *Selection: Courthouse Heating, Ventilation, and Air Conditioning System (HVAC) system to proceed for Design Development*  
*Consideration: Insurance Brokerage (Property and Liability) Agreement, AssuredPartners*
- 1:30 p.m. Consideration: County Employee Handbook Update, Travel and Training Policy
- 3:30 p.m. Johnson County Economic Development Corporation – Board of Directors, Commissioner Matthews (zoom meeting)

Any other business as presented to the Commission

Representatives of the news media may obtain copies of the notice by contacting:

Diane Thompson, County Clerk | Johnson County Courthouse | Warrensburg, MO 64093 | (660) 747-6161