

# Bid Form: Johnson County Spirit Trail Asphalt

Bid Opening: Tuesday, March 19, 2019 at 1:30 p.m.

**Bidder Information**

Bidder: \_\_\_\_\_

Bidder's Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone / Fax / Email: \_\_\_\_\_

1. Do you agree to meet all specifications listed in the Bid Specifications?     YES     NO    If no, please explain:

\_\_\_\_\_

\_\_\_\_\_

2. Have you reviewed the Spirit Trail plans at the Commissioner's Chambers?     YES     NO    Comments:

\_\_\_\_\_

\_\_\_\_\_

3. Have you completed a site visit of the Spirit Trail?     YES     NO    Comments:

\_\_\_\_\_

\_\_\_\_\_

4.

Asphalt Name	Characteristics Please attach additional pages if necessary.	Used Tire Rubber Product	Price per Ton Delivered by Company	Price per Ton Delivered by County
		<input type="checkbox"/> YES <input type="checkbox"/> NO		
		<input type="checkbox"/> YES <input type="checkbox"/> NO		
		<input type="checkbox"/> YES <input type="checkbox"/> NO		
		<input type="checkbox"/> YES <input type="checkbox"/> NO		

5. Do you agree that the price(s) include all additional charges?     YES     NO    If no, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Estimated Start Date: \_\_\_\_\_
7. Estimated End Date: \_\_\_\_\_
8. Do you agree to meet the bid requirements as stated in the Bid Specifications including: prevailing wage, bonds, insurance, delivery, coordination, fair employment practices, protection and restoration of property?  YES  
 NO If no, please explain: \_\_\_\_\_
- 

**Submission of Bid**

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Submitted By: \_\_\_\_\_ (Insert name of bidding firm or corporation).

Authorized Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ (Owner/Partner/President/Vice President).

**BID SUBMISSION** Sealed proposals will be accepted in the County Clerk's Office (Johnson County Courthouse, County Clerk, 300 N Holden, Suite 205, Warrensburg, MO 64093) no later than 1:30 p.m. on Tuesday, March 19, 2019 at which time proposals will be opened in the Commissioner's Office. The words "**TRAIL ASPHALT—DO NOT OPEN**" must be clearly marked on the outside of the envelope containing said proposal. The proposal should include the completed Bid Submittal Form.

**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

END OF DOCUMENT: Bid Form

Bid Form ADDENDUM: Johnson County Spirit Trail Asphalt

Bid Opening: Tuesday, March 19, 2019 at 1:30 p.m.

**PLEASE SUBMIT THIS COMPLETED BID FORM ADDENDUM WITH THE BID FORM.**

**Bidder Information**

Bidder: \_\_\_\_\_

Bidder's Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone / Fax / Email: \_\_\_\_\_

1. Did you receive and read the Bid Addendum: Johnson County Spirit Trail Asphalt dated March 11, 2019?

YES  NO If no, please explain:

\_\_\_\_\_  
\_\_\_\_\_

2. Do you understand a Bid Bond **IS** required along with the required Payment and Performance Bonds for this project?

YES  NO Comments:

\_\_\_\_\_

**Submission of Bid**

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 2019

Submitted By: \_\_\_\_\_ (Insert name of bidding firm or corporation)

Authorized Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ (Owner/Partner/President/Vice President)

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END OF DOCUMENT: Bid Form ADDENDUM