

## Johnson County Commission

**Troy A. Matthews**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk



Johnson County Courthouse  
300 N. Holden Street, Suite 203  
Warrensburg MO 64093  
660-747-2112  
www.JoCoCourthouse.com  
CountyCommissioners@jocomo.gov

### **AMENDED NOTICE OF OPEN MEETING**

Posted: January 17, 2024 at 11:30 a.m.  
Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m.** on **Thursday, January 18, 2024** at the Johnson County Courthouse, 300 North Holden Street, Suite 203, Warrensburg, MO.

Additional public access is made available via [Zoom Meeting](#) with the following details:  
**Telephone Number: 312-626-6799 | Meeting ID: 851 4369 4527 | Passcode: 640931**

The tentative agenda of this meeting includes (list topics):

- 8:30 a.m. Consideration: Accounts Payable
  - 9:00 a.m. Consideration/Discussion: Business 13 Highway Engineering for Rehabilitation
  - 11:00 a.m. Discussion: 2024 Procurement Needs
  - 1:30 p.m. *Consideration: Interlocal Agreement with Education Services Center Region 19 Allied States Cooperative for Cooperative Purchasing*  
*Consideration: Purchase of Tek84 Intercept Whole Body Security Scanning System for Sheriff's Detention Center from Tek84 through Allied States Cooperative Contract # 22-7429 for Reimbursement from the Health and Human Services Detention Center Awarded Grant*  
*Consideration: Purchase of Two (2) MILNOR model 30015VRJ Rigid-Mount 40 LB Washer Extractors and Two (2) MILNOR model M50V LP Gas Dryer Tumblers with Delivery, Installation and Removal Services for Sheriff's Detention Center from Loomis Brothers Equipment Company through Missouri Buys Contract # CC240773002 REV 1 for Reimbursement from the Health and Human Services Detention Center Awarded Grant*
  - 2:00 p.m. *Discussion: Relocation of Public Administrator Offices*
  - 5:30 p.m. Transportation Advisory Committee, Commissioner Marr (Concordia Community Center)
- Any other business as presented to the Commission

Representatives of the media may obtain copies of this notice by contacting Diane Thompson, County Clerk | [clerk@jocomo.gov](mailto:clerk@jocomo.gov) | 660-747-6161 | Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093